

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

Atty Dkt. 2382-21

MACHIDA

C# M#

Serial No. 09/957,461

C/A.U.

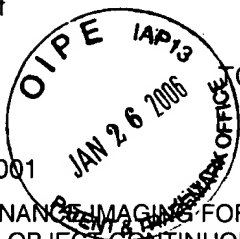
3737

Filed: September 21, 2001

Examiner: J. M. Sullivan

Date: January 26, 2006

Title: MAGNETIC RESONANCE IMAGING FOR A PLURALITY OF SELECTIVE REGIONS SET TO OBJECT CONTINUOUSLY MOVED



Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

Fees are attached as calculated below:

| | | | | |
|--|----|----------------------|--------------|---|
| Total effective claims after amendment | 23 | minus highest number | | |
| previously paid for | 25 | (at least 20) = | 0 x \$50.00 | \$0.00 (1202)/\$0.00 (2202) \$ |
| Independent claims after amendment | 4 | minus highest number | | |
| previously paid for | 3 | (at least 3) = | 1 x \$200.00 | \$200.00 (1201)/\$100.00 (2201) \$ 200.00 |

If proper multiple dependent claims now added for first time, (ignore improper); add
\$360.00 (1203)/\$180.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this
paper and attachment(s)

| | |
|------------------------|--|
| One Month Extension | \$120.00 (1251)/\$60.00 (2251) |
| Two Month Extensions | \$450.00 (1252)/\$225.00 (2252) |
| Three Month Extensions | \$1020.00 (1253)/\$510.00 (2253) |
| Four Month Extensions | \$1590.00 (1254)/\$795.00 (2254) |
| Five Month Extensions | \$2160.00 (1255)/\$1080.00 (2255) \$ 1020.00 |

Terminal disclaimer enclosed, add
\$130.00 (1814)/\$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee
\$180.00 (1806) \$

Assignment Recording Fee
\$40.00 (8021) \$

Other:
\$

TOTAL FEE ENCLOSED \$ 1220.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

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NIXON & VANDERHYE P.C.
By Atty: Larry S. Nixon, Reg. No. 25,640

Signature:



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

MACHIDA

Atty. Ref.: 2382-21; Confirmation No. 2595

Appl. No. 09/957,461

TC/A.U. 3737

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For: MAGNETIC RESONANCE IMAGING FOR A PLURALITY OF SELECTIVE REGIONS
SET TO OBJECT CONTINUOUSLY MOVED

* * * * *

January 26, 2006

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

AMENDMENT IN CONJUNCTION WITH RCE

In response to the final Office Action dated 07/26/2005 and in conjunction with a
concurrently filed RCE, please further amend the above-identified application as shown below:

01/27/2006 JADD01 00000054 09957461

02 FC:1253
03 FC:1201

1020.00 OP
200.00 OP